

**Full Commission Meeting May 16<sup>th</sup>, 2023 @ 6:00 p.m.**

1. Call to order
2. Roll Call
3. Prayer
4. Pledge
5. Approval of Minutes from the April 18, 2023 Meeting.  
M\_\_\_\_\_S\_\_\_\_\_A\_\_\_\_\_
6. Committee A Reports
7. Committee B Reports
8. Approval/Disapprove: Bond for Stephanie Cheryl Cole Cope  
M\_\_\_\_\_S\_\_\_\_\_A\_\_\_\_\_
9. Approval/Disapprove: Notary for Christopher Hailey  
M\_\_\_\_\_S\_\_\_\_\_A\_\_\_\_\_
10. Old Business
11. New Business:  
Michael Levine Letter of appeal for Solid Waste to be reduced from \$18 to \$7 due to primary residence. M\_\_\_\_\_S\_\_\_\_\_A\_\_\_\_\_
- Budget Amendments to move \$16, 000 from Deputy line item 101-54110-106 and credit 101-54210-422 for food supplies. M\_\_\_\_\_S\_\_\_\_\_A\_\_\_\_\_
- Formula Based Grant: From the Sheriff's Department.
12. Adjournment