

**Committee A Agenda**  
**July 3, 2024 at 5:30 p.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approve/Disapprove bid on remodel of Health Dept.**  
**(this is a grant)**

M\_\_\_\_\_S\_\_\_\_\_AIF\_\_\_\_\_

- 4. Old Business**
- 5. New Business**
- 6. Adjourn**

M\_\_\_\_\_S\_\_\_\_\_AIF\_\_\_\_\_